

**Friday, February 9, 2018**

**Executive Offices and Criminal Justice Appropriations Subcommittee**

Time: 7:30am

Place: Room 25 House Building

\* [State Election Equipment Funding](#) – (Sen. Pete Knudson)\*

**Social Services Appropriations Subcommittee**

Time: 8:00am

Place: Room 30 House Building

**Higher Education Appropriations Subcommittee**

Time: 8:00am

Place: Room 210 Senate Building

**Infrastructure and General Government Appropriations Subcommittee**

Time: 8:00am

Place: Room 445 State Capitol

**Senate Economic Development and Workforce Services Standing Committee**

Time: 3:00pm

Place: 215 Senate Building

**Agenda Items**

2. [SB0158](#) Municipal Business Licensing (*J. Anderegg*)

**Senate Government Operations and Political Subdivisions Standing Committee**

Time: 3:00pm

Place: 415 State Capitol

**Agenda Items**

4. [HB0061](#) County Recorder Amendments (*C.K. Acton*)
5. [HB0072S02](#) Communications of Governmental Entity Employees and Officers (*J. Fawson*)
6. [HB0113](#) Candidate Filing Amendments (*C. Hall*)
9. [HB0253S01](#) Trust Lands Amendments (*V. L. Snow*)

**House Judiciary Standing Committee**

Time: 3:40pm

Place: 20 House Building

**Agenda Items**

1. [HB0115](#) Bad Faith Demand Letters Concerning Americans with Disabilities Act (*N. Thurston*)
2. [HB0284](#) Criminal Procedure Amendments (*M. Roberts*)
4. [HJR009](#) Proposal to Amend Utah Constitution -- Unreasonable Searches and Seizures (*C. Hall*)

## **House Law Enforcement and Criminal Justice Standing Committee**

Time: 3:40pm

Place: 450 State Capitol

### **Agenda Items**

3. [HB0265](#) Body Camera Amendments (*D. McCay*)

## **House Natural Resources, Agriculture, and Environment Standing Committee**

Time: 3:40pm

Place: 445 State Capitol

### **Agenda Items**

1. [SB0022](#) Mineral Lease Distribution Amendments (*K. Van Tassell*)
2. [SB0045](#) Water Law Amendments -- Diligence Claims (*M. Dayton*)
3. [SB0061S01](#) Water Rights Adjudication Amendments (*M. Dayton*)
6. [HB0114](#) Street-Legal ATV Amendments (*M. Noel*)

## **House Transportation Committee**

Time: 3:40pm

Place: 30 House Building

### **Agenda Items**

3. [SB0055](#) Motor Vehicle Registration Amendments (*W. Harper*)